GHOST IN THE SHELL

攻殻機動隊

ISSUE 8 OF 11

MASAMUNE SHIROW

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WARNING: READ ME FIRST!

Readers may note that certain panels seem to have been inadvertently left unreversed or have incongruous backwards lettering. These were artistic decisions made by Mr. Shirow during the production of the mirror-imaged foreign edition of Man-Machine Interface. — Dark Horse Comics and Studio Proteus



The various situations, explanations, and concepts that appear in this book are a product of my wild imagination, a form of entertainment with no connection to reality. Take according to directions, and enjoy. Be advised that the author assumes no responsibility for any collateral damage resulting from improper use of the various constructs, fabrications, and gimmicks in the story.

APOLOGIES AND CORRECTIONS

In the Ghost in the Shell graphic novel published in 1991, the heroine, Motoko Kusanagi, fused with a self-described "intelligent life-form" and left Section 9 of the Public Security Bureau. This story takes place approximately four years and five months later. As a result, this story is quite different from what was originally called Ghost in the Shell and featured Public Security's Section 9 (the Special Assault Force). I thought of visually differentiating the new Japanese title from the old one by merely changing the last kanji character, from one that means "military unit" to the homophonic kanji for "body" or "form" (which would shift the meaning of "mobile force" or "riot squad" to something like "mobile-unit-body-entity"), but for a variety of reasons I decided not to do so. To those readers expecting a direct continuation of the prior storyline, I apologize and beg for your understanding. I'm sorry, folks!

— Masamune Shirow

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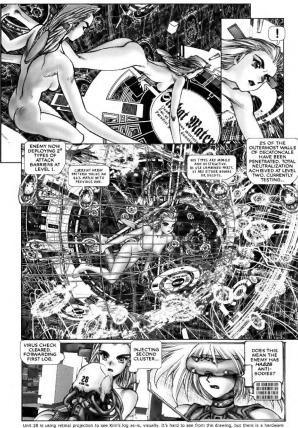


STACE: Refers to the e-brain space that the character in the second panel is overseeing and deploying, May sound like a game environment, but it's really like a darmatic space allowing participation and viewing, it's a type of two-way movie space. Motoko is dealing here with Stabak Mater, which (although this is not her primary concern) is actually a famous entertainment (religious) organization physically located in Singappore.

8 03 an ned off with a situation a Creates a s ed, it has to outside. my access from the out outside with softwere; any from 2 response c injected in't be de to a sare in attack-barriers activated, a 50



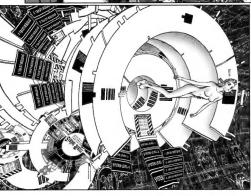
At this point, Motoko can't see the entire system, because she hasn't yet inflitrated Millennium. She only has access to the information that the airship pilot (Fracto, a.k.o. Unit 28) has, but Stabat Mater consists of mere than what she can currently view through him. I confess that I probably should have given Millennium a more feminine-sounding name, such as "Millennia" or "M



Unit 28 is using retinal projection to see Kiril's log as-is, visually. It's hard to see from the drawing, but there is a hardware disconnect, so it's difficult to access Unit 28 via Kiril from outside the system. As invited by the enemy, Motoko is sending a copy of herself into the Kiril route and working to destroy part of the total-barrier in the line connecting Unit 28 and the stage.









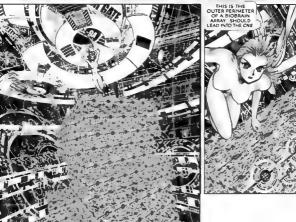


Millennium usually makes his/herself appear in this type of form, out of habit, but Motoko doesn't appear to Millennium the way she's depicted here. Millennium is only aware of Motoko's existence. Sort of like being aware of a ghost in the darkness of the night....











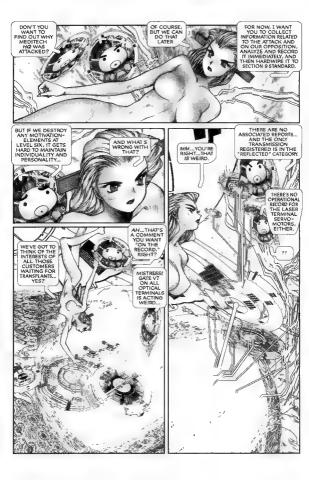


hypertraphers may be westingered to



























* BUMB. Incorporates parts of compound viruses into small file elements such as thumona's or cons. Often included in videogame image flet, therefore called "Toy bomb." Can't be used to deliver complex AI, but has

OFF LASER

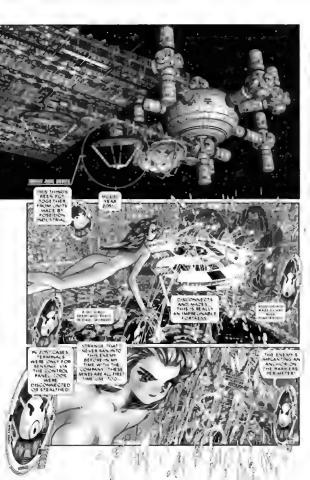
TERMINALS























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Exploring the Faction as through Sulance Flution by Glenn Hough, M.S.

If we think of human sentiance as white light, and the prism as technology, then the obvious question to pase is what might shine out from that prism when we shine our hrilliance through it? What pessibilities might the future of intelligent life haid?

This is heady territory, misty, murky and unclear. Right? Not necessarily. There are markers ahead, learning from this fog as guideposts for us to the passibilities. The declination, if there is one, is nuclear, but the pathways are becoming-clearer.

Thankfully, the science fiction genre effers us an apportunity to speculate and imagine what the human condition — or more appropriately, the pastheman condition — will be like in the decades and contrains to come.

Science Fiction and Future Studies: A souldray of Ideas

It has always been my hallof that future studies and science fiction revolve around each other as if they are gravitationally attracted to each other. Both are about ideas. Where one is speculative fiction on the future, the other is a quantitative and qualitative methodology for use in the present. When the tree intermits, the future isn't such a surprise.

Both ask questions concerning the possible, the plansible and the preferred. At times, the speculations of one turn into the reality the other most concern itself with.

When we address one of those large issues such as the possible effects of technology on human evolution, much of the mental work on this question has already been accomplished by suvaral generations of science fiction writers over the past 180-plus years. A survey and collation of their ideas reveals no less than 21 possibilities to date — 21 ways of being which humanity might ovolve towards, or which might evolve alongside us.

Out of the positioning of the 21 markers, three distinct pathways amongs: The Path of the Source, this Path of the Machine, and the Path of the Merging.

The Path of the Court

Organic Intelligences will likely be manifested as unaugmented humans, however leaves the specific likely be manifested as unaugmented humans, however leaves the specific likely transformed, replicants, and the X-factored.

Despite the dramatic potential for posthumnism, it's a safe but that humans and human clones will reside in the future. This might sound like a strange place to start when we consider the question of technology's future effects on our being, but we must understand, even at the best of times, evalutionary forces do not tauch the whole species.

When humans us through the prime of technology, a percentage will not be affected — by they abe. Luddies, a religious sect such as the Amish, or a native tribe dedicated to ancient ways. Thus, for a variety of reasons, the mare conservative and traditional solunce fluider sensulations when an appropriate humans traditing around this about

Whereas a close is a copy of pre-azisting movement a generical, it made the made to want be made small medifications to its genome, much as the people depicted in Gettace or Keyle from the anime Photon. In effect, such postbumans strive to eliminate general that contribute to the made general and add general from the wish to reveil and add general from the wish to reveil and add general for things they consider desirable.

The genetically transformed are distinct from genetically enhanced parthumous by the about amount of variation made to the genome. Be assure, there is so much adding and subtracting of matched that the out result is a new, viable race. Much from the anime Blue Sub 6 is an excellent example.

Replicants, such as the ease featured in Blade Runner, stand between clause and the genetically enhanced. Replicants are formed from a combination of pre-existing genetic material and biological enhancements. Essentially, they are robots, but made of hinlegical substrate. And as with other robots, they are burn into the world at a predetermined point in their lifecycle and with a specific purpose in mind, such as manual labor. As do the replicants of Blade Runner, perhaps these future lifeforms will have implanted memories and short lifespens.

The last catagory in this pathway, the X-factared, is at the very friques of moders science. X-factared humans represent what may be achieved through the cognitive evolution towards such things as talekinesis, telepathy, or empathic shillity, to same a few. David Cresenberg explores same of the darker issues of this patential in his herror science-fiction classic Scanners. Stanislaw Lem also explores the illows in Sclaris, and the same Akira's is also a classic example.

The possibility exists for technology to help us gain a greater understanding of those phenomena and assist in creating the conditions for a greater segment of the population to slowly gain ability in this area due to natural or enhanced evolution.

The Path of the Machine, Part Out.

Intelligent life will also take the form of inerganic bife, namely rebits, dealer, and exhics, and exhics,

Again, "robut" might sound like a strange place to start when one is talking of the future, since there are all kinds of robusts currently in the marketplace. But the robust is a bedrock category, much like human is for the first pathway. Nobusts are kere, and they're not going away, both in acconce fiction and in reality.

The difference between the robot and the draid is one of suphistication. The robot can know any configuration and is totally programmed. The draid can still look like a rolling traskcan, as does R-2 20 in Star Wars, or it can be a humanoid like C-3PO. A draid's programming will be suphisticated soungh so that we might wonder if it is approaching, or has crossed, the advanced sentineer

threshold. The droid is aware of itself and its relationship to its organic masters. The robot obeys because it's programmed; the droid obeys because it understands and accepts the role that society has for it.

Androids will exhibit human-equivalent sentience and possibly even appearance. Seeking individual rights and equality within the context of human society would be a normal pursuit for an android. Through the use of self-programming, androids will be capable of advancing themselves. Isaac Asimov's Bicentennial Man and Steven Spielberg's A.J. deal with these particular issues.

Cybers, such as the ones depicted in *The Terminator*, and natural humans will be virtually indistinguishable from each other. The main difference between the cyber-beings and their predecessors is that they will reside in a place outside of the human context. Whereas robots and androids will always lit within the human context, cyber-beings will have their own framework, just as any distinct race would. The cyber-beings will lorge their own way in the political, social, and interpersonal realms.

The Path of the Machine, Part Two

Humanity's relationship with its technologies will also move from the analog to the digital realms. Future intellects will reside as avatars, holograms, machine and digital intelligences.

An avatar is a semiautonomous program whose development is analogous to the robot or droid. At its most primitive it can handle only specific tasks. At its most sophisticated it can almost achieve a droid-like level of understanding and free will. Unlike the robot or droid, however, an avatar exists within the confines of a larner mainframe: it is but a piece of what that computer is doing.

As with an avata, a holographic being is only part of a larger computer, its understanding and level of self-awareness are at the droid to cyber range. It interacts, not as a program, but with the physicality of being a hologram, much like the doctor in Star Trek: Voyager, it appears as flesh and blood, but is made of photons and force fields. It is a being of light, bound to the single perspective of itself.

A machine intelligence will be a specific computer as a being unto itself and not just a part of what a computer is running. Like 2001's Hal-9000, this is a being that will receive input and send output on multiple vectors, while thinking and acting in the traditional plurality of its machine heritage.

A digital intelligence is a subcategory of machine intelligence, but unlike the machine intelligence just described, digital intelligences will not be bound within the context of certain computers, and can exist within the context of any computer matrix they find themselves in. A digital intelligence will reside as a consciousness spread over many, if not all, servers. Digital intelligence can also refer to a being that spontaneously evolves within a network itself, much like the intelligence that evolved in the film Ghost in the Shelf.

The Path of the Merging

The final path for posthumanity involves cyborgs, hive minds, uplifted nonhuman animals, plugged and nested humans, scanned minds, and decots.

The first step along the path of the merging is the cybors—the cybernetic organism. It is the blending of humanity and machines through the integration of technology into the human body. The use of such things as eyeglasses, hip replacements, and pacemakers might be considered an early precursor to the widespread adoption of cutting-edge cyborg equipment of scientists such as Steve Mann and Kevin Warwick, who are already striving to become cyborgs.

A number of science-fiction stories have explored cyborgs, including the television series *The Six Million Dollar Man* and the film *Robocop*.

When the trends driving the cyborg paradigm continue, a possible end point is the merging of human minds, through technology, into a single hive mind. Such minds and communities have been depicted in Frank Herbert's novel Hellstrom's Hive and through Star Trek's Boru.

With a hive mind, there are no individuals, just an overmind or metaconsciousness — essentially a literal collective consciousness. While this category has been portrayed in science fiction as nothing but evil. socculation exists that it doesn't have to be dystopic.

Uplifting describes any combination of genetic or cybernetic enhancements to a nonhuman animal. It's literally taking a cat, dog, dolphin, or monkey and bringing it closer to our level of sentience and intelligence. These themes are explored in many works by David Brin, as well as in such works as Larry Niven's and Steven Barnes' Saturn's Race and Daniel Keyes' Flowers for Algernon.

A plugged human is a human who still has a physical body but does not live in the physical world. The mind lives in a virtual world while the body is cared for elsewhere. This category has been mainly portrayed in science fiction as something to avoid, but in certain situations, it could be a blessing. Plugged humans have been depicted in such films as *The 13th Floor* and, <u>of course, *The Matrix*.</u>

Closely related to machine intelligence, scanned humans are human consciousnesses that have been uploaded into compute, leaving the body completely behind. In effect, this is a mental cloud or possibly even a continuer of an individual who has essentially achieved immortality. Advanced uploaded consciousnesses have been depicted in hard science-fiction novels, including Greg Euan's Diasoura.

Decots are individuals that can literally be in two places at once through the application of remote controlling and mind transference. The best example is Motoko Aramaki from Chost in the Shell 2. To achieve this, a posthuman would utilize a cyberdroid at its disposal, so that he or she (or "ve") can transfer consciousness to it at will.

The nested human is the next step in the evolutionary process of the decot. A nested human is a single consciousness that has spread over several bodies; the consciousness of each is nested within each other to form the whole. This is the reverse of the hive mind — instead of many into one, one is solid into pieces, but each is required to form the whole.

MORE TO COME

This is the list as I know it. Such speculations have given me considerable food for thought when it comes to the contemplation of current trends in technology and their impact on the human condition.

While some would seek to question just how possible or probable some of these categories are, I would rather ask a different question.

Regardless of the probability of any one category actually happening, the trend towards diversity and speciation is clear. The question then becomes this. Are we going to be ready for this multiplicity, or are we going to let our ignorance, fear, and reluctance to embrace change shape our response?

My many thanks to betterhumans.com for the original publication of this article.

Glenn Hough is a graduate of the Studies of the Futures Program at UH-CL, a member of the World Futures Studies Federation, and the author of three novels. He is currently engaged in the charge up the steep precipice of writing Science Fiction for Hollywood.

